# Application Form National Talent Search Examination, 2020-21 For the Students Studying in for Class X)

| Read the instruction carefully given on the next page before filling the application form.  You may take the help from your teacher/parent for filling up the application form.   | Space for the Photograph (Passport size) |
|---|--|
| <ul> <li>Date of Examination:</li> <li>Name &amp; address of the agency for conducting NTS Examination:</li> <li>Name of the State/UT (Where the candidate is studying in class X as a regular student):</li> <li>Name of the examination centre (Where candidate studying in Class X or likely to appear in exam):</li> <li>Application fee, if any (write NIL if there is no fee):</li> </ul> |  |
| State Level 11 digit Roll Number  |  |
| State Code Year Centre Code Serial No.(Office to fill) Class Date of b  |  |
| 1. Name of the candidate (Do not write Miss/Mast  |  |
| 1. Ivalle of the candidate (Do not write Iviss/Iviast   |  |
| 2. Father's name (Do not write Mr./Dr./Prof)  |  |
|   |  |
| 3. Mother's Name (Do not write Mr./Dr./Prof)  |  |
|   |  |
| 4.Sex 5. Area to which candidates resides 6. Caste category of candidate  1 2 1 2 3 4 5 1   | 7. Disability status 2 3 4 5 6           |
| Male Female Rural Urban General OBC SC ST EWS BLV   | DH LD AID MD NONE                        |
| (Non Creamy Layer) Refer  | overleaf for details of codes            |
| 6b. Do you belong to OBC Category (Please Refer details given on www.centralliststateview.aspc) of Central list?  | w.ncbc.nic.in / user_panel /             |
| Yes 1 No 2 State OBC  | Name                                     |
| (Please enclose a copy of the relevant certificate in support of informat   | ion at Sr. No. 6 &7)                     |
| 8. Postal address of the candidate for correspondence (Do not write fa  | other's or your name                     |
|   |  |
|   |  |
| Pin Code  |  |

| 9. Name and address of the School/Institution in which st                           | cudying at Class X level  |
|---|---|
|   |   |
|   |   |
|   | Pin Code  |
| 10. Type of the institution in which studying at Class X (see                       | ee definition overleaf*)  |
| 1 Govt 2 Local Body 3 Private aided 4 Private                                       | Unaided   |
| 10a. Are you Student of Kendriya Vidyalaya / Navodaya                               | a Vidyalaya?  |
| If yes, write 1 If No, write 2  |   |
| 10b. If yes, write for 1 Kendriya Vidyalaya 2 for                                   | Navodaya Vidyalaya  |
| 11. Area in which the school is located  1 Rural 2 Urban                            |   |
| 12. Medium of examination (a) at the state Level                                    | (b) at the NCERT Level  |
| 13. Father's education 14. Father's Occupation                                      |   |
| 15. Mother's education 16. Mother's Occupation                                      |   |
| 17. No. of family members living in the house                                       |   |
| 18. No. of brothers 19. No. of sisters  |   |
| 20. At what no. is the candidate among his/her brothers an                          | nd sisters  |
| 21. Parental annual income.   |   |
| 1 2 3<br>Upto 2,00,000 2,00,001 to 3,00,000 3,00,001 to 5,00,000 5,00               | 4 5<br>0,001 to 10,00,000 More than 10,00,000                             |
| 22. Telephone   |   |
| STD Code Phone  | 23. E-mail address  |
| 24. Mobile  |   |
| (Do not leave this column blank)  |   |
| To be filled by the Head of the Institution/Gazetted Officer Cer<br>(1) Master/Miss | is a regular student of this  |
| School/Institution and he/she was promoted from <b>class IX to C</b>                |   |
| (2) The particulars given by him/her in the application from have b                 |   |
| (3) Master/Miss   | $\mathcal{E}$   |
|   | :   |
| Pate  | ignature of the Headmaster/<br>leadmistress/Gazetted Officer<br>Vith seal |
| Signature of the candidate  | vitii Sedi  |

(See Instructions Overleaf)

### **Coding Plan**

## Read instruction carefully before filling up the Application Form.

- 1. Use only Blue or Black Ball Point pen. WRITE IN CAPITAL LETTERS. Do not mark or write outside the boxes
- 2. Leave one box blank between two words. Limit your name and/or address within the space provided for it. Please see example as given below.
- **3.** Cross(x) only one of the appropriate boxes in items nos. 4, 5, 6, 7, 10, 11 and 21.
- **4.** Please write code number in items nos 12, 13, 14, 15 and 16 as given overleaf.
- 5. It is the responsibility of the candidate and the principal of the school to deposit the filled in form with the state concerned Officer before the last date. No request for condoning delay in submission will be entertained whether it is due to the fault of the Candidate or the Headmaster/Principal of his/her institution.

**6.**Incomplete or defensive applications are liable to be rejected.

- 7. 4% for Physically Challenged Group of Students, with benchmark disabilities of which, one per cent each shall be reserved for persons with benchmark disabilities under clauses (a), (b) and (c) and one per cent for persons with benchmark disabilities under clauses (d) and (e) namely:
  - (a) blindness and low vision (BLV);
  - (b) deaf and hard of hearing (DH);
  - (c) locomotor disability including cerebral palsy, leprosy cured, dwarfism, acid attack victims and muscular Dystrophy (LD);
  - (d) autism, intellectual disability, specific learning disability and mental illness (AID);
  - (e) multiple disabilities from amongst persons under clauses (a) to (d) including deaf- blindness in the posts identified for each disabilities' (MD)

Region

North

East

### Example for writing Name and Address.

| Father's Name | О |  | P |  | G | U | P | T | A |  |
|---------------|---|--|---|--|---|---|---|---|---|--|
|---------------|---|--|---|--|---|---|---|---|---|--|

## Postal Address: do not try to write complete address in one line. Break it appropriately as shown below:

|   |     |   |     |   |   |   |  |     |  |   |   | <br> |
|---|-----|---|-----|---|---|---|--|-----|--|---|---|------|
|   |     | _ |     | N |   | _ |  |     |  | l | l | l    |
| C | l H | E | I N | N | A | I |  | PIN |  | l | l | l    |
|   |     |   |     |   |   |   |  |     |  | l | l | l    |

1 4 5 / 6 M O U N T R O A D

| Medium of Examinat | ion  | Education of Father or Mother |      |  |  |
|--------------------|------|-------------------------------|------|--|--|
| (Refer to item 12) |      | (Refer to item Nos 13 & 15)   |      |  |  |
| Medium of          | Code | Education                     | Code |  |  |
| Examination        |      |                               |      |  |  |
| Assamese           | 11   | No Formal Education           | 1    |  |  |
| Bangla             | 12   | Up to primary                 | 2    |  |  |
| English            | 13   | Upper primary                 | 3    |  |  |
| Gujarati           | 14   | Secondary                     | 4    |  |  |
| Hindi              | 15   | Senior secondary              | 5    |  |  |
| Kannada            | 16   | Graduation                    | 6    |  |  |
| Marathi            | 17   | Post graduation               | 7    |  |  |
| Malayalam          | 18   | Doctoral                      | 8    |  |  |
| Oriya              | 19   | Professional degree           | 9    |  |  |
|                    |      | (Engineering,Law,             |      |  |  |
|                    |      | Medicaine, MCA, BA,etc)       |      |  |  |
| Punjabi            | 20   |                               |      |  |  |
| Tamil              | 21   |                               |      |  |  |
| Telugu             | 22   |                               |      |  |  |
| Urdu               | 23   |                               |      |  |  |

| Father's/ Mother's occupation |      |
|-------------------------------|------|
| (refer to item Nos 14 & 16)   |      |
| Occupation                    | Code |
| Professsional                 | 1    |
| Executive and Managerial      | 2    |
| Clerical                      | 3    |
| Business                      | 4    |
| Agriculture , fishery         | 5    |
| Production and Transport      | 6    |
| Operators and labourers       | 7    |
| Not employed                  | 8    |

<sup>\*</sup>Type of School/Institutions (refer to item No.10)

| GOVERNMENT    | A Government school is that which is run by the State        |  |  |  |  |  |
|---------------|--|--|--|--|--|--|
|               | Government or Public Sector undertaking or an Autonomous     |  |  |  |  |  |
|               | Organization completely financed by the Government           |  |  |  |  |  |
| LOCAL BODY    | A Local Body School is that which is run by Panchayati Raj   |  |  |  |  |  |
|               | and local body institutions such as Zila Parichad, municipal |  |  |  |  |  |
|               | Corporation, Municipal Committee, Notified Area              |  |  |  |  |  |
|               | Committee and Cantonment Board                               |  |  |  |  |  |
| PRIVATE AIDED | A private aided school is that which is run by an individual |  |  |  |  |  |
|               | or a private organization and receives grant from            |  |  |  |  |  |

government or local body.

PRIVATE UNAIDED Private Unaided School is that which is managed by an

individual or a private organization and does not receive any grant from government or local body.

|        | Mizoram          | 15 |
|--------|------------------|----|
|        | Nagaland         | 16 |
|        | Sikkim           | 17 |
|        | Tripura          | 18 |
| East   | A& N Islands     | 19 |
|        | Bihar            | 20 |
|        | Jharkhand        | 21 |
|        | Odisha           | 22 |
|        | West Bengal      | 23 |
| North  | Chandigarh       | 24 |
|        | Delhi            | 25 |
|        | Jammu & Kashmir  | 26 |
|        | Haryana          | 27 |
|        | Himachal Pradesh | 28 |
|        | Punjab           | 29 |
|        | Rajasthan        | 30 |
|        | Uttar Pradesh    | 31 |
|        | Uttarakhand      | 32 |
| West   | Chhattisgarh     | 33 |
|        | Daman & Diu      | 34 |
|        | D&N Haveli       | 35 |
|        | Goa              | 36 |
|        | Gujarat          | 37 |
|        | Madhya Pradesh   | 38 |
|        | Maharashtra      | 39 |
| South  | Andhra Pradesh   | 40 |
|        | Karnataka        | 41 |
|        | Kerela           | 42 |
|        | Lakshadweep      | 43 |
|        | Puducherry       | 44 |
|        | Tamil Nadu       | 45 |
|        | Telangana        | 46 |
| Abroad |                  | 47 |

Code

11

12

13

14

Arunachal Pradesh

Assam

Manipur

Meghalaya